

## Author and Title Information

Book Title	God and Spirituality		
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## General Information Changes

	Old	New	Publisher Error
Title			
Subtitle			
Author Name (as it will appear on your book)			
Trim Size (6" x 9" is the standard size for a trade paperback. Please note that a reduced trim size or increased font size will increase the page count and the retail price of the book.)			

## Book Interior Changes

	Page #	Paragraph #	Line #	Old	New	Comment	Pub. error
1)							x
2)				In my typescript, I put a space of either side of the em dash at each point where I used <b>it — like this —</b> because it was originally composed in WordPerfect. Could your typesetters do a global correction on this, and remove these spaces? Then the em dashes <b>—</b> in every place where I use them <b>—</b> will look like this instead.			x
3)	v-vi					Please put the entire Table of Contents on page v, without it running over to the next page: either use less white space at the top, or a shorter line height, or a smaller font, or some combination of those three.	x
4)	v		5	Pineapple:Words	Pineapple: Words	insert space	x
5)	v		10	anImpersonal	an Impersonal	insert space	x
6)	v		11	andEpistemological	and Epistemological	insert space	x
7)	v		12	ImpersonalGround	Impersonal Ground	insert space	x
8)	v		14	God-Bearersand	God-Bearers and	insert space	x
9)	v		15	PersonalistPhilosophies	Personalist Philosophies	insert space	x
10)	v		18	God:Meaning	God: Meaning	insert space	x = 10
11)	v		19	God:Will	God: Will	insert space	x
12)	v		22	CannotBe	Cannot Be	insert space	x
13)	v		25	Faith:the	Faith: the	insert space	x

14)	vi		2	Temporality, Love,	Temporality, Love,	insert space	x
15)	vi		2	Appendix: Time, Eternity, God's Temporality, Love, and Immortality 579		Should NOT be in bold face.	x
16)	vi		3-5	Bibliography Index Notes	Notes Bibliography Index	The Notes section should be moved from the end of the book to a position BEFORE the Bibliography, and then the order of the items in this index altered to match.	x
17)	viii	2	9-10	Pratt, Jerry Smith,	Pratt, Jerry J. Smith,	insert J.	
18)	1	1	3	Confessions	<i>Confessions</i>	put in italics	x
19)	1	1	7	Tolle, lege	<i>Tolle, lege</i>	put in italics	x
20)	1	1	12	devoted Christian. <sup>1</sup>	devoted Christian. <sup>1</sup>	put the endnote number in superscript	x
21)	8	sect. head	2	<b>in the twelve step</b>	<b>in the twelve step</b>	remove extra space between <u>the</u> and <u>twelve</u>	
22)	18	2	12	(if you choose)	(so to speak)		
23)	25	2	7-8	one subgroup of chronic alcoholics (most of whom are basically binge drinkers) can stay away	one subgroup of chronic alcoholics can stay away	remove the phrase in parentheses	
24)	31	1	12	you encourage them	you encouraged them	insert d	
25)	39	3	4	theories, God was too big	theories. God was too big	period instead of comma	
26)	66	4	1	Determining what words means requires	Determining what words mean requires	delete s	
27)	90	3	1	I had always believed	I had always believed	tab at beginning of paragraph	x = 20
28)	90	4	1	With ministers,	With ministers,	tab at beginning of paragraph	x
29)	90	5	1	Despite the living	Despite the living	tab at beginning of paragraph	x
30)	91	1	1	My friend suggested	My friend suggested	tab at beginning of paragraph	x
31)	91	2	1	That statement hit	That statement hit	tab at beginning of paragraph	x
32)	91	3	1	The real significance	The real significance	tab at beginning of paragraph	x
33)	92 bottom line to 93 top line			called High<line break> Flight, named	called High Flight, named	no line break	x
34)	94	3	1	The ordinary sense	The ordinary sense	tab at beginning of paragraph	x
35)	94	4	1	Then, if ever,	Then, if ever,	tab at beginning of paragraph	x
36)	103	2	3	worlds had spoken	world had spoken	delete s	
37)	113	2	1-3	I have chosen the word <i>energeia</i> to describe the idea of the sacred in this section of Otto's book, because it links into one of the most important	I have chosen the word <i>energeia</i> to describe this aspect of the sacred (what Otto calls the urgent, fiery, passionate, sometimes also		

				themes of this book.	frighteningly wrathful element), because it links into one of the most important themes of this book.	
38)	128	2	7	God and the holy	Good and the holy	insert o
39)	144	2	5	in the sense of the unity	in an awareness of the unity	
40)	150	3	1	Moreover, during the 1840's western scholars	Moreover, between 1820 and 1860, western scholars	
41)	150	3	4	archeological excavation in the decades that followed, began	archeological excavation, began	
42)	158	3	8	a expansionary	an expansionary	insert n
43)	165	1	1-2	understand the infinite processes which make up reality as a totality, but we can	understand, in their totality, all the length of the infinite processes which make up reality, but we can	Sentence rearranged and reworded. Also: in their totality put in italics.
44)	167	1	1	a tomb which enchained the soul, and prevented it from realized	a tomb which imprisoned the soul, and prevented it from realizing	
45)	169	1	2	infinite future. Kant's argument,	infinite future. In Kant's argument,	insert the word "In"
46)	170	2	10	we gave already noted,	we have already noted,	
47)	182	2	6	into fools whom	into a fool whom	insert a delete s
48)	188	1	4-5	talk to people about God who had given up on God	talk about God to people who had given up on God	put "to people" AFTER "about God"
49)	198	1	4	The Little Red Book	<i>The Little Red Book</i>	put in italics
50)	198	2	7	Calcutta. What one little girl	Calcutta. What one young woman	change "little girl" to "young woman"
51)	205	2	7	at starry heavens	at the starry heavens	insert "the"
52)	234	1	16	For people have been	For people who have been	insert "who"
53)	237	1	2	eventually to include	eventually to incorporate	
54)	251	2	8	for make any literal	to make any literal	
55)	252	4	9	that is found	that which is found	insert "which"
56)	256	2	7	most periods of Christian history,	most periods of Christian history,	put in 12 point type (instead of 11 point type) like the rest of the text
57)	308	2	1	have to take a choice	have to make a choice	
58)	311	3	4	all evils? Remembering	all evils?—remembering	

59)							
60)	349	2	10	6.023 H	6.023 x	Should be a multiplication sign (which is like a little x), and not the letter H	x
61)	365	4	2-3	Even the Neanderthals, who were so close to modern human beings, have left no remains with any kind of decorative art.	Even our relatives the Neanderthals left only a few pieces of mostly fairly crude artwork here and there.	Replace the original sentence with this new one.	
62)	366	1	3	presence of decorative art	presence of so much decorative art	insert "so much"	
63)	368	3	4	changes of evolutionary	chances of evolutionary	change "g" to "c"	
64)	384	2	11	recognize the which wine is which	recognize which wine is which	delete "the"	
65)	387	1	2	to topic of value	to the topic of value	insert "the"	
66)	388	3	6	Their were no great	There were no great		
67)	391	2	1-2	devise languages for talking about the universe which are filled with meaning, how could	devise languages filled with meaning for talking about the universe, how could		
68)	394	1	15	H 10 <sup>-19</sup> coulomb	x 10 <sup>-19</sup> coulomb	Should be a multiplication sign (which is like a little x), and not the letter H	x = 30
69)	394	1	16	6.626 H 10 <sup>-34</sup>	6.626 x 10 <sup>-34</sup>	Should be a multiplication sign (which is like a little x), and not the letter H	x
70)	398	header	2	consciousness in Greek?	consciousness" in Greek?	insert right quotation mark	
71)	422	2	8	lease in their mouths	leash in their mouths		
72)	424	2	8	complex of the events	complex interactions between the events		
73)	432	2	5-6	He said in the City of God that	He said in the City of God that	Put "City of God" in italics	
74)	454	1	8	the pragmatic causal analysis	the causal analysis	delete the word "pragmatic"	
75)	454	1	10	determined by a set of pragmatic	determined by a set of naturalistic	replace the word "pragmatic" with the word "naturalistic"	
76)	465	2	7	"Si, si, in principio,	Si, si, in principio,	Put grave accent on the letter Ì in both the words SÌ	
77)	465	3	2	Demonio, si si, in principio,	Demonio, si si, in principio,	Put grave accent on the letter Ì in both the words SÌ	
78)	468	2	5-6	They put no artistic decorations	They rarely put fully human artistic decorations		
79)	469	3	5	"classical period"	"classical period"	left hand curly quotation mark “ before the letter c	
80)	470	2	3	hands of the some of the other	hands of some of the other	delete the word "the"	
81)	497	4	2	when some several early iron age	when several early iron age	delete the word "some"	

82)	501	2	7	that <b>his</b> discovery	that <b>this</b> discovery			
83)	501	3	4-5	Or <b>the</b> works of <b>an</b> extraordinary genius?	Or <b>any</b> works of extraordinary genius?	Change “the” to “any” and remove “an”		
84)	503	1	7	to <b>chose</b> whatever	to <b>choose</b> whatever			
85)	535	2	8	God, accomplished by clinging	God, <b>which is</b> accomplished by clinging	insert the words “which is”		
86)	541	1	5-6	<i>Union With Christ: John Calvin <b>And The</b> Mysticism <b>Of</b> St. Bernard</i>	<i>Union with Christ: John Calvin <b>and the</b> Mysticism <b>of</b> St. Bernard</i>	lower case w, a, t, and o		
87)	543	2	2	a kind of love or <b>eros</b>	a kind of love or <b>Eros</b>	capitalize the <b>E</b> in Eros		
88)	550	4	1	And that, of course, to my way of teaching	And that, of course, to my way of teaching	<b>tab</b> at beginning of paragraph	x	
89)	551	2	1	[This was the work of] God — although I did not	[This was the work of] God — although I did not	<b>tab</b> at beginning of paragraph	x	
90)	553	4	1	But this time, it really shook me	But this time, it really shook me	<b>tab</b> at beginning of paragraph	x	
91)	553	5	1	But I had problem — I didn't know how	But I had problem — I didn't know how	<b>tab</b> at beginning of paragraph	x	
92)	553	6	1	And so, I'm trying to figure out	And so, I'm trying to figure out	<b>tab</b> at beginning of paragraph	x	
93)	554	2	3-4	God, in his grace, <b>gave them one last nudge, and then intruded something small into their vision.</b>	God, in his grace, <b>intruded something small into their vision, and gave them one last nudge.</b>	delete <b>then</b> and reverse the order of the other two phrases		
94)	556	4	1	But there's a difference — I mean, I knew the	But there's a difference — I mean, I knew the	<b>tab</b> at beginning of paragraph	x	
95)	558	3	1	They said that, you know, you should ask	They said that, you know, you should ask	<b>tab</b> at beginning of paragraph	x	
96)	558	Remove the extra space between paragraphs 3 and 4, and set the distance between 3 and 4 the same as the distance between paragraphs 2 and 3.						x
97)	558	4	1	So Ed followed their instructions and	So Ed followed their instructions and	<b>tab</b> at beginning of paragraph	x = 40	
98)	560	2	1	And I was mad at myself that whole	And I was mad at myself that whole	<b>tab</b> at beginning of paragraph	x	
99)	561	3	1	And as I remember hearing someplace	And as I remember hearing someplace	<b>tab</b> at beginning of paragraph	x	
100)	562	2	1	Now I have many friends today who are	Now I have many friends today who are	<b>tab</b> at beginning of paragraph	x	
101)	570	3	4-5	which was <b>understood by them</b> as an unknowable abyss of nothingness (in the literal sense of	which was <b>described</b> as an unknowable abyss of nothingness (in the literal sense of <b>no-thing-ness</b> ,			

				nothing-ness,			
102)	571	2	7	create in us highest kind of humanity.	create in us <b>the</b> highest kind of humanity.	insert the word "the"	
103)	577	1	2-3	we certainly do not mean <b>that</b> in Macarian	we certainly do not mean <b>in</b> Macarian	delete the word "that"	
104)	578	3	2	You <b>do need</b> to make a decision to commit yourself	You <b>do need</b> to make a decision to commit yourself	put "do need" in italics	
105)	587	2	16-17	biochemical processes going on the body	biochemical processes going on <b>in</b> the body	insert the word "in"	
106)	598	4-5		Remove the extra space between paragraph 4 and paragraph 5			x
107)	601	8	3	Vladimir's Seminary Press, 19 <b>61</b> ).	Vladimir's Seminary Press, 19 <b>61</b> .	remove the parenthesis	
108)	602	5	1-2	<i>Union <b>With</b> Christ: John Calvin and <b>The</b> Mysticism <b>Of</b> St. Bernard</i>	<i>Union <b>with</b> Christ: John Calvin and <b>the</b> Mysticism <b>of</b> St. Bernard</i>	lower case w, t, and o	
109)	604	10	2	<i>Companion to <b>early</b> Greek Philosophy</i>	<i>Companion to <b>Early</b> Greek Philosophy</i>	capitalize first letter of the word Early	
110)	606	1	1	2nd ed. <b>.</b>	2nd ed. <b>.</b>	remove the second period	
111)	607	1	1	<i>Union <b>With</b> Christ: John Calvin and <b>The</b> Mysticism <b>Of</b></i>	<i>Union <b>with</b> Christ: John Calvin and <b>the</b> Mysticism <b>of</b></i>	lower case w, t, and o	
112)	608	2	1-2	Entsc-heidungsproblem	Ent-scheidungsproblem	This word was hyphenated incorrectly. The hyphen needs to go between the prefix Ent and the root scheidung	x
113)	611		27	<i>Dante</i>	Dante	take this word out of italics	
114)	613		9	free lunch		delete these words	
115)	619-665			<p><b><u>Take the entire endnote section (pages 619 – 665) and move it back to before the Bibliography section.</u></b></p> <p>The order of the end matter at present is:  Appendix  Bibliography  Index  <b>Notes</b></p> <p>This needs to be changed to:  Appendix  <b>Notes</b>  Bibliography  Index</p>			x
116)	619		2	(Endnotes)		delete the word "Endnotes" and the parentheses around it	x = 47

117)	625	note 33	1	33. Otto, <b>The Holy</b> , pp. 5–6 (Ger. 5–6)	33. Otto, <b>The Holy</b> , pp. 5–6 (Ger. 5–6)	put the words “The Holy” in italics	
118)	629	note 57	8-9	the noetic realm (the realm in which the cognitive structures of our minds enable us to think intelligibly).	the noetic realm (where the fundamental organizing concepts and cognitive structures of our minds were fitted together in a way which enabled us to think intelligibly and coherently about both internal and external things).		
119)	630	note 62	2	<i>Companion to early Greek Philosophy</i>	<i>Companion to Early Greek Philosophy</i>	capitalize first letter of the word Early	
120)	636	note 84	2	Theology, 3 vols., (Chicago:	Theology, 3 vols., (Chicago:	delete comma	
121)	643	note 131	1	See Frankl, <b>Man’s Search for Meaning</b> .	See Frankl, <b>Man’s Search for Meaning</b> .	put the title of the book in italics	
122)	653	note 177	1	Chesnut, <b>First Christian Histories</b> 50-51.	Chesnut, <b>First Christian Histories</b> 50-51.	put the title of the book in italics	
123)	653	note 182		Hofstadter, <b>Gödel, Escher, Bach</b> .	Hofstadter, <b>Gödel, Escher, Bach</b> .	put the title of the book in italics	
124)	654	note 185	12-13	It is rather <b>than</b> we and the great apes	It is rather <b>that</b> we and the great apes		
125)	660	note 208	1-2	<i>Union <b>With</b> Christ: John Calvin and <b>The</b> Mysticism <b>Of</b> St. Bernard</i>	<i>Union <b>with</b> Christ: John Calvin and <b>the</b> Mysticism <b>of</b> St. Bernard</i>	lower case w, t, and o	